UNDERSTANDING
EGYPTIAN
CHRONOLOGY
1. Ancient Egyptian Timekeeping

2. Scholarly Framework of Ancient Egypt Chronology

3. Sources for Ancient Egyptian Chronology
1. ANCIENT EGYPTIAN TIMEKEEPING

2. SCHOLARLY FRAMEWORK OF ANCIENT EGYPT CHRONOLOGY

3. SOURCES FOR ANCIENT EGYPTIAN CHRONOLOGY
CIVIL CALENDAR

Used for state purposes - tax collection, recording the year of the king's reign, etc. Devoid of religious significance.

RELIGIOUS CALENDAR

Primary calendar for determining religious holidays. Lunar. Much older than the civil calendar - most likely early Predynastic.
CIVIL CALENDAR

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RELIGIOUS CALENDAR

Primary calendar for determining religious holidays. Lunar. Much older than the civil calendar - most likely early Predynastic.
1. INUNDATION (AKHET)
2. GROWING PERIOD (PERET)
3. HARVEST PERIOD (SHEMU)
HERIU-RENPET

Five days were added at the end of the last month, viewed as the days on which several gods were born. “The days upon the year”
KOM OMBO
KOM OMBO CIVIL CALENDAR
ELEPHANTINE NILOMETER
ELEPHANTINE NILOMETER
EDFU NILOMETER
KOM OMBO NILOMETER
KOM OMBO NILOMETER
ANCIENT EGYPTIAN HISTORICAL MEMORY
KING LIST

Permanently recorded, unannotated list of kings (backwards in time) starting with the current Pharaoh. More of a political document than a historical document (legitimizing rule, etc)
1. TURNIN ROYAL CANON/PAPYRUS
2. THE PALERMO STONE
3. THE TJENRY LIST/SAQQARA TABLET
4. THE SETI I KING LIST AT ABYDOS
5. KARNAK KING LIST
1. **Turnin Royal Canon/Papyrus**
2. **The Palermo Stone**
3. **The Tjenry List/Saquqara Tablet**
4. **The Seti I King List at Abydos**
5. **Karnak King List**
1. TURNIN ROYAL CANON/PAPYRUS
2. THE PALERMO STONE
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4. The Seti I King List at Abydos
5. Karnak King List
SETI I TEMPLE AT ABYDOS
1. Turnin Royal Canon/Papyrus
2. The Palermo Stone
3. The Tjenry List/Saqqara Tablet
4. The Seti I King List at Abydos
5. Karnak King List
FESTIVAL HALL OF THUTMOSE III
MANETHO
ΤΩΝ ΔΕΝΤΑΙ ΑΥΤΟΜΑΤΙΚΩΣ
ΚΡΟΝΟΥ ΚΑΙ ΝΟΣ ΑΙΜΑΤΑΣ
ΑΙΜΩΡΟΥΣ ΤΩΝ ΔΕΙΕΙΜΟΙΩΝ
ΒΑΣΙΣ ΕΓΙΝΑ ΠΡΟΣ ΚΑΤΑ ΑΥΤΙΝ
ΑΥΤΟΚΑΙ ΠΡΙΚΟΚΟΙΝΑ ΤΟΜΗΣ
ΤΗΝ ΤΟΤΕ ΤΩΝ ΠΟΙΜΕΝΩΝ ΕΡΙΧΜΗ
ΩΒΕΙΑΝ ΤΟΙΝ ΑΙΡΙΝ ΚΥΝΕΧ
ΩΜΕΝΕ ΚΑΙ ΕΠΙΚΟΙΝΩΝΕ ΚΑΙ
ΤΗΝ ΘΕΟΛΟΓΙΑΝ ΚΑΙ ΩΣ ΘΕΟΤΥΦΟ
ΝΙΩΤΟΙ ΑΕΙ ΕΙΤΕ ΤΕΥΧΕ ΕΙΣΕΥΘ
ΟΝ ΤΕ ΚΙ ΕΜΟΝΑ ΑΥΤΟΝΤΙΝΑ
ΤΩΝ ΚΛΕΟΠΟΛΥΤΩΝ ΕΡΕΩΝ ΟΣ
ΑΡΧΙ ΚΑΙ ΑΥΤΟΝ ΑΕΙ ΚΑΙ
ΤΕΚ ΕΝΤΑΤΙΝΩΡΚΙΝ ΑΟΤΕΙΝΤΟ
ΤΟΝ ΜΟΝΕΝ ΕΛΤΟΙ ΟΤΙ
ΜΟΝΕΝ ΕΚΤΟΜΗ ΠΡΟΣΚΥΝ
ΕΙΝ ΤΕΟΥΣ ΜΗΤΕ ΤΩΝ ΜΑΣΤΑ.
MODERN
CHRONOLOGICAL
FRAMEWORK
EARLY DYNASTIC/ARCHAIC
1st-2nd Dynasty (3050-2695 BC)

OLD KINGDOM
3rd-8th Dynasties (2695-2160 BC)

FIRST INTERMEDIATE PERIOD
9th-11th Dynasties (2160-1991 BC)

MIDDLE KINGDOM
11/12/13th Dynasties (2160-1991 BC)

SECOND INTERMEDIATE PERIOD
13th-17th Dynasties (785-1540 BC)

NEW KINGDOM
13th-17th Dynasties (785-1540 BC)

THIRD INTERMEDIATE PERIOD
21st-24th Dynasties (1070-712 BC)

LATE PERIOD (KUSHITE/SAITE)
25th-31st Dynasties (712-332 BC)
THE END